

Regional Water Planning Group Chairs Call
February 22, 2021, 2:00 pm
Agenda

Meeting Access:

Microsoft Teams meeting

Join on your computer or mobile app

[Click here to join the meeting](#)

Or call in (audio only)

[+1 512-298-6360](tel:+15122986360),,550936332# United States, Austin

Phone Conference ID: 550 936 332#

- 1. Introductions, Opening Comments, and Agenda Order** (Sarah Backhouse)
- 2. Fifth Cycle Wrap-up** (Sarah Backhouse)
 - a) All plans approved 1/19
 - b) Final invoicing reminders
 - c) Chairs feedback
- 3. Interregional Planning Council** (Temple McKinnon)
 - a) Update on recommendations from the Interregional Planning Council
 - b) Chairs feedback
- 4. Regional Water Planning Program Updates** (Sarah Backhouse/Temple McKinnon)
 - a) TWDB Regional Water Planning [website](#) demo
 - b) Working schedule for 2026 Regional Water Plans [*Handout A*]
 - c) Input on communications
 - d) Member feedback survey
 - e) Regional Water Planning Area boundary review
 - f) 2022 State Water Plan development
 - g) TWDB Legislative Priorities Report [*Handout B*]
 - h) Chairs feedback
- 5. Regional and State Water Planning Rulemaking** (Sarah Backhouse)
 - a) Current rulemaking for Regional Water Planning Grants and Public Notice and Participation [*Handout C*]
 - b) Upcoming rulemaking regarding State Water Planning Guidance Principles and other revisions to Regional Water Planning rules
 - c) Chairs feedback

6. **Sixth Cycle of Regional Water Planning Initial Activities** (Sarah Backhouse)
 - a) Request for applications and initial contracting timeline
 - b) Initial contract tasks
 - c) Subcontractor procurement
 - d) Expectations and guidance for pre-planning and coordination meeting
 - e) Chairs feedback

7. **Chairs Discussion** (Chairs)
 - a) Future format of Chairs calls
 - b) Any other feedback or discussion from Chairs

8. **Wrap-up and next call topics and date** (Sarah Backhouse)

Handouts:

- A. [Sixth Cycle of Regional Water Planning working schedule](#)
- B. [TWDB Priorities for the 87th Texas Legislative Session](#)
- C. [Proposal for publication of proposed amendments related to regional water planning](#)