Abridged Application
Due by midnight on February 3, 2020
Submit via Email: SWIFT@twdb.texas.gov
Apply Online: https://ola.twdb.texas.gov

By submitting this abridged application, you understand and confirm that the information provided is true and correct to the best of your knowledge and further understand that the failure to submit a complete abridged application by the stated deadlines, or to respond in a timely manner to additional requests for information, may result in the withdrawal of the abridged application without review.

GENERAL INFORMATION

<table>
<thead>
<tr>
<th>Entity Name</th>
<th>County</th>
<th>Regional Water Planning Area</th>
</tr>
</thead>
<tbody>
<tr>
<td>City of Houston</td>
<td>Harris, Ft Bend &amp; Montgomery</td>
<td>H - Region H</td>
</tr>
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<table>
<thead>
<tr>
<th>Contact Who should TWDB contact with questions during the review of this submission?</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Name</th>
<th>Samir Solanki</th>
</tr>
</thead>
<tbody>
<tr>
<td>Title</td>
<td>Chief Financial Officer</td>
</tr>
<tr>
<td>Phone</td>
<td>(832)395-2658</td>
</tr>
<tr>
<td>Email</td>
<td><a href="mailto:Samir.Solanki@houstontx.gov">Samir.Solanki@houstontx.gov</a></td>
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</tbody>
</table>

PROJECT DESCRIPTION

<table>
<thead>
<tr>
<th>Project Name</th>
<th>City of Houston – 2nd Source Transmission Line</th>
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</table>

Where can the project be found in the 2016 Regional Water Plan?
TWDB Staff will utilize information from both the State and Regional water plans to identify and review the project.

The project is described on page #:
5-B-CONV-002-1
Project Name is “COH, NHCRWA, and CHCRWA shared Transmission”, but please keep the same project name previously funded which is “2nd Source Transmission Line”.

The capital cost is listed on page #:
$150,325,381 (Sep 2013)

Phase(s) Applied For
- Planning
- Acquisition
- Design
- Construction

Population Served When Fully Operational
2,325,205

Revised 11/15/2019
DESCRIPTION OF PROPOSED PROJECT COMPONENTS

Please be sure this description includes all major project components and clearly states what the project seeks to accomplish. A high level of detail is not necessary at this stage—such information is collected later in the application process—but the description should make clear that the proposed work is the same as identified in the regional water plan.

This Transmission Expansion Project is part of the COH Treatment and Distribution Expansion.

The Lake Houston surface water is treated at the COH Northeast Water Purification Plant (NEWPP). The transmission line will transport the treated water from the plant to City of Houston, Central Harris County Regional Water Authority (CHCRWA) and North Harris County Regional Water Authority (NHCRWA).

City of Houston will construct a second source transmission line from the NEWPP located at the intersection of the Sam Houston Toll Road (Beltway 8) and US 59 (Eastex Freeway) on easements westbound to Greens Road, approximately 30 miles.
Emergency
Select all that apply
☐ Applicant/entity's water supply will last less than 180 days
☐ Applicant has received or applied for Federal emergency funding.
☒ None of the above.

Agricultural Efficiency Project?
☐ Yes
☒ No

If "Yes," agricultural efficiency improvement achieved by implementing the project:
☐ <1%
☐ 1%-1.9%
☐ 2%-5.9%
☐ 6%-9.9%
☐ 10%-13.9%
☐ 14%-17.9%
☐ ≥18%

Please provide an attachment showing the basis for your calculation

Household Cost Factor
Household Cost Factor calculated by dividing the service area's average residential water bill by its annual median household income.
For regional projects, these should represent the combined service areas of all participating entities.

| Estimated average annual residential water bill: | $349.44 | Annual Median Household Income: | $49,399.00 |

The proposed project addresses:
☐ Conservation
☐ Water Loss
☒ N/A

Volume of Water Produced/Conserved (in Acre/Feet per Year)
Please provide the total water supply project yield of the entire project on an annual basis in acre-feet per year, for each planning decade. A water volume in the 2040 decade, for example, is assumed to come online in or prior to the year 2040 but is a snapshot annual volume for that decade; it is not a sum of the annual use in the decade.

<table>
<thead>
<tr>
<th>2020</th>
<th>2030</th>
<th>2040</th>
<th>2050</th>
<th>2060</th>
<th>2070</th>
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<tbody>
<tr>
<td>617,828</td>
<td>932,912</td>
<td>1,013,393</td>
<td>1,050,526</td>
<td>1,087,559</td>
<td>1,124,479</td>
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Readiness to Proceed
Select all that apply
☒ Preliminary planning or design work (30% of total project) has been completed or is not required.
☒ Applicant is prepared to begin implementation or construction within 18 months of application deadline.
☒ Applicant has acquired all water rights associated with the proposed project, or none will be required.

ESTIMATED COSTS

| Low-interest Loan | $38,000,000 |
| Deferred Loan     | $            |
| Board Participation | $           |
| Local Contribution | $           |

*Note: The City has committed $38,055,633 as the local contribution of this project in previous abridged applications.

Other: $0

Total Estimated Project Costs: $38,000,000

Anticipated Commitments
Please attach proposed schedule for multi-year commitments.
☒ One-Time Commitment
☐ Multi-Year Commitments

Anticipated Debt Service Structure
☒ Level
☐ Other Request
LIST OF WATER SYSTEMS SERVED BY THE PROPOSED PROJECT

<table>
<thead>
<tr>
<th>NAME</th>
<th>PWS ID</th>
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<tbody>
<tr>
<td>North Harris County Regional Water Authority</td>
<td></td>
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<tr>
<td>Central Harris County Regional Water Authority</td>
<td></td>
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<tr>
<td>North Fort Bend Water Authority</td>
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<tr>
<td>West Harris County Regional Water Authority</td>
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</table>
ATTACHMENTS CHECKLIST

☐ Methodology for determining agricultural conservation savings (if applicable)
☐ Proposed multi-year commitment schedule (if applicable)
☐ Proposed debt service structure (if applicable)

SUBMITTAL

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<tr>
<td>TWDB Contact Information</td>
<td>If you would like to schedule a meeting to discuss your project with TWDB staff, please contact the Regional Project Development Team for your region: <a href="http://www.twdb.texas.gov/financial/programs/swift/regional_project_teams.asp">http://www.twdb.texas.gov/financial/programs/swift/regional_project_teams.asp</a>.</td>
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<td>For general SWIFT program inquiries, please email <a href="mailto:SWIFT@twdb.texas.gov">SWIFT@twdb.texas.gov</a>.</td>
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