|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Entity:** |  | **PWS ID No.:** | TX |

|  |  |
| --- | --- |
| If this project **HAS NOT** received a funding commitment, provide the associated Project Information Form number(s) (PIF #) for this update. |  |
| If the project **HAS** received a funding commitment, provide the associated five-digit Project number for this update. |  |

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| **Section 1. GENERAL INFORMATION** | | | | | | | | | | | |
| **Please Indicate the State Fiscal Year (SFY) for this PIF:** | | | | | **For SFY 2019 IUP** (Ends Aug. 31, 2019) |  | | **For SFY 2020 IUP** (Begins Sep. 1, 2019) | |  | |
| **Name of Entity**  (City, Town, County, District, PWS, WSC, etc.) | | | | | **County** | | | | | | |
|  | | | | |  | | | | | | |
| **Public Water System (PWS) ID No.** | | | | | **Certificate of Convenience & Necessity (CCN) No.** | | | | | | |
| TX | | | | |  | | | | | | |
| **Name of Project**  (Provide a brief name for this project.) | | | | | **Proposed Total Project Costs**  (Section 10, Line P.) | | | | | | |
|  | | | | |  | | | | | | |
| **Entity Contact Information** | | | | | **Engineering Firm Contact Information** | | | | | | |
|  | | | | | **Name of Firm** | |  | | | | |
| **Contact Person** |  | | | | **Contact Person** | |  | | | | |
| **Title & Department** |  | | | | **Title & Department** | |  | | | | |
| **Mailing Address** |  | | | | **Mailing Address** | |  | | | | |
| **Phone Number** |  | | | | **Phone Number** | |  | | | | |
| **Email Address** |  | | | | **Email Address** | |  | | | | |
|  | | | | | | | | | | | |
| **Section 2. SERVICE AREA INFORMATION** | | | | | | | | | | | |
| **Attach and submit a map of the entity’s current and, if applicable, proposed service area. The map of the service area must be overlaid by a map of the census boundaries in the service area.** | | | | | | | | | | | |
| To determine population served indicate the number of people who reside within the service area of, or receive wholesale or retail water service from, the entity based on the most recent [American Community 5-year Estimates](http://factfinder.census.gov/faces/nav/jsf/pages/searchresults.xhtml?refresh=t) or the most recent ACS 5-year data found in [Census Data Search (WRD-284)](http://www.twdb.texas.gov/financial/instructions/doc/WRD-284.docx). | | | | | | | | | | | |
| For an **unincorporated area** (e.g., a county, district, river authority, system, or corporation) provide a table that 1) identifies the number of household connections within each census track or block group that covers the entity’s service area and 2) prorates the population accordingly. See example table in [Census Data Search (WRD-284)](http://www.twdb.texas.gov/financial/instructions/doc/WRD-284.docx). | | | | | | | | | | | |
| **Population Served** | |  | | | **Total Household Connections** | | | |  | | |
|  | | | | | | | | | | | |
| **Section 3. PROJECT CATEGORY** | | | | | | | | | | | |
| **Check the ONE category that best describes the project. Projects that involve multiple categories must be submitted separately.** | | | | | | | | | | | |
| **Public Water System (PWS)** | | |  | **Source Water Protection**  Must also submit Form DW-010. | | | | | | |  |