

RESOLUTION NO. \_\_\_\_\_

STATE OF TEXAS:

COUNTY OF:

WHEREAS, certain areas of \_\_\_\_\_ County are subject to periodic flooding, causing serious damages to properties within these areas; and

WHEREAS, under the National Flood Insurance act of 1968, as amended, residents of \_\_\_\_\_ County can purchase Federally subsidized flood insurance if the County qualifies for, and participates in the National Flood Insurance Program; and

WHEREAS, it is the intent of this Commissioners Court to qualify for participation in the National Flood Insurance Program and to require the recognition and evaluation of flood hazards for all proposed developments within the identified floodplains of \_\_\_\_\_ County; and

WHEREAS, the Commissioners Court of \_\_\_\_\_ County has the legal authority to adopt and enforce floodplain management criteria to reduce future flood losses pursuant to Subchapter I, Section 16.315 of the Texas Water Code;

NOW, THEREFORE, BE IT RESOLVED, that this Commissioners Court hereby:

1. Assures the Federal Emergency Management Agency it will enact as necessary, and maintain in force in those areas having flood hazards, adequate floodplain management standards with effective enforcement provisions consistent with the minimum criteria set forth in Section 60.3 of the National Flood Insurance Program Regulations; and
2. Vests the County Judge with the responsibility, authority, and means to:
  - a . Assist the Administrator, at his request, in his delineation of the limits of the areas having special flood hazards.
  - b. Provide such information as the Administrator may request concerning present uses and occupancy of the floodplain.
  - c. Cooperate with Federal, State and local agencies and private firms which undertake to study, survey, map, and identify floodplain areas, and cooperate with neighboring political subdivisions with respect to management of adjoining floodplain areas in order to prevent aggravation of existing flood hazards.

d. Submit on as requested by. the Administrator, a biennial report to the Administrator on the progress made during the past year within the County in the development and implementation of floodplain management measures.

e. Upon occurrence, notify the Administrator in .writing whenever a community incorporates and the County no longer has authority to enforce floodplain management measures within the newly established corporate limits. If possible, include within such notification a copy of the County's flood hazard boundary map clearly delineating the new corporate limits and provide a mailing address for the newly incorporated city.

3. Appoints \_\_\_\_\_ to maintain for public inspection and to furnish upon request, any certificates of flood-proofing, and information on the elevation (in relation to mean sea level) of the level of the lowest habitable floor of all new and substantially improved structures located within the identified floodplain of \_\_\_\_\_ County. The information should include whether or not such structures contain a basement, the elevation of the basement, and if the structure has been flood-proofed, the elevation to which the structure was flood-proofed.

NOW, THEREFORE, on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, in a meeting of the Commissioners Court of \_\_\_\_\_ County, Texas, duly convened and acting in its capacity as governing body of \_\_\_\_\_ County, the following members being present:

\_\_\_\_\_ County Judge  
\_\_\_\_\_ Commissioner, Precinct No. 1  
\_\_\_\_\_ Commissioner, Precinct No. 2  
\_\_\_\_\_ Commissioner, Precinct No. 3  
\_\_\_\_\_ Commissioner, Precinct No. 4

On motion of Commissioner \_\_\_\_\_, seconded by Commissioner \_\_\_\_\_, duly put and carried, this Resolution is hereby adopted.

The vote of the Commissioners Court on this matter was as follows:

Voting **AYE:**

Voting **NAY:**

STATE OF TEXAS:

COUNTY OF:

I, \_\_\_\_\_ County Clerk and Ex officio Clerk of the Commissioners Court, do hereby certify that the above and foregoing is a true and correct copy of a Resolution made and entered by the Commissioners Court in regular session, on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, as it appears on record in the Minutes of said Court, Volume \_\_\_\_\_, Page \_\_\_\_\_.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, This \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_.