By submitting this abridged application, you understand and confirm that the information provided is true and correct to the best of your knowledge and further understand that the failure to submit a complete abridged application by the stated deadlines, or to respond in a timely manner to additional requests for information, may result in the withdrawal of the abridged application without review.

**NOTE: You may also complete and submit your Abridged Application online at** [**https://ola.twdb.texas.gov/**](https://ola.twdb.texas.gov/)**.**

|  |  |  |
| --- | --- | --- |
| GENERAL INFORMATION | | |
| **Name of Entity** | **County** | **Regional Water Planning Area** |
|  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Entity Contact Information** | | | | |
| **Contact Person** | **Name** |  | | |
| **Title** |  | | |
| **Mailing Address** | |  | | |
|  | | |
|  | | |
| **Phone Number** | |  | **Fax Number** |  |
| **Email Address** | |  | | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| PROJECT DESCRIPTION | | | | |
| **Name of Project**  *(As it appears in the 2017 State Water Plan)* |  | | | |
| **Where can the project be found in the most recent Regional Water Plan?** | **Project described on page:** |  | **Capital costs listed on page:** |  |
|  | | | | |
| **Phase(s) Applied For** | Planning | Acquisition | Design | Construction |
| **Population Served When Fully Operational** |  | | | |

|  |
| --- |
| **Description of Proposed Project Components** |
|  |

|  |  |
| --- | --- |
| **Emergency**  *(select all that apply)* | Applicant/entity’s water supply will last less than 180 days.  Applicant has received or applied for Federal emergency funding.  None of the above. |

|  |  |  |  |
| --- | --- | --- | --- |
| **Agricultural Efficiency Project?** | Yes  No | Efficiency improvement achieved by implementing the project  *(Please provide an attachment showing the basis for your calculation.)* | |
| <1%  1%-1.9%  2%-5.9%  6%-9.9% | 10%-13.9%  14%-17.9%  ≥18% |

|  |  |  |  |
| --- | --- | --- | --- |
| **Household Cost Factor**  *(Household Cost Factor for SWIFT prioritization is calculated by dividing the service area’s average residential water bill by its annual median household income.*  *For regional projects, these should represent the combined service areas of all participating entities.)* | | | |
| **Estimated average annual residential water bill:** |  | **Annual Median Household Income:** |  |

|  |  |
| --- | --- |
| **The proposed project addresses:** | Conservation  Water Loss  N/A |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Volume of Water Produced/Conserved (in Acre/Feet per Year)** | | | | | |
| **2020** | **2030** | **2040** | **2050** | **2060** | **2070** |
|  |  |  |  |  |  |

|  |  |
| --- | --- |
| **Readiness to Proceed**  *(select all that apply)* | Preliminary planning or design work (30% of total project) has been  completed or is not required.  Applicant is prepared to begin implementation or construction within 18  months of application deadline.  Applicant has acquired all water rights associated with the proposed  project, or none will be required. |

|  |  |  |  |
| --- | --- | --- | --- |
| ESTIMATED COSTS | | | |
| **Estimated Project Costs** | Low-interest Loan | | $ |
| Deferred Loan | | $ |
| Board Participation | | $ |
| Local Contribution | | $ |
| Other: |  | $ |
| Total Estimated Project Costs | | $ |

|  |  |  |
| --- | --- | --- |
| **Anticipated Commitments**  *Attach proposed schedule for multi-year commitments* | One-Time Commitment | Multi-Year Commitments |

|  |  |  |
| --- | --- | --- |
| **Anticipated Debt Service Structure**  *Please attach explanation if requesting non-level debt service..* | Level | Other Request |

Required Attachments:

* A list of all water systems served by the proposed project
* Proposed multi-year commitment schedule (if applicable)
* Explanation of requested debt service structure (if applicable)