By submitting this abridged application, you understand and confirm that the information provided is true and correct to the best of your knowledge and further understand that the failure to submit a complete abridged application by the stated deadlines, or to respond in a timely manner to additional requests for information, may result in the withdrawal of the abridged application without review.

**NOTE: You may also complete and submit your Abridged Application online at** [**https://ola.twdb.texas.gov/**](https://ola.twdb.texas.gov/)**.**

|  |
| --- |
| GENERAL INFORMATION |
| **Name of Entity** | **County** | **Regional Water Planning Area** |
|  |  |  |

|  |
| --- |
| **Entity Contact Information** |
| **Contact Person** | **Name** |  |
| **Title** |  |
| **Mailing Address** |  |
|  |
|  |
| **Phone Number** |  | **Fax Number** |  |
| **Email Address** |  |

|  |
| --- |
| PROJECT DESCRIPTION |
| **Name of Project** *(As it appears in the 2017 State Water Plan)* |  |
| **Where can the project be found in the most recent Regional Water Plan?** | **Project described on page:** |  | **Capital costs listed on page:** |  |
|  |
| **Phase(s) Applied For** | [ ]  Planning | [ ]  Acquisition | [ ]  Design | [ ]  Construction |
| **Population Served When Fully Operational** |  |

|  |
| --- |
| **Description of Proposed Project Components** |
|  |

|  |  |
| --- | --- |
| **Emergency***(select all that apply)* | [ ]  Applicant/entity’s water supply will last less than 180 days.[ ]  Applicant has received or applied for Federal emergency funding.[ ]  None of the above. |

|  |  |  |
| --- | --- | --- |
| **Agricultural Efficiency Project?** | [ ]  Yes[ ]  No | Efficiency improvement achieved by implementing the project*(Please provide an attachment showing the basis for your calculation.)* |
| [ ]  <1% [ ]  1%-1.9%[ ]  2%-5.9%[ ]  6%-9.9%  | [ ]  10%-13.9%[ ]  14%-17.9%[ ]  ≥18% |

|  |
| --- |
| **Household Cost Factor***(Household Cost Factor for SWIFT prioritization is calculated by dividing the service area’s average residential water bill by its annual median household income.**For regional projects, these should represent the combined service areas of all participating entities.)* |
| **Estimated average annual residential water bill:** |  | **Annual Median Household Income:** |  |

|  |  |
| --- | --- |
| **The proposed project addresses:** |  [ ]  Conservation [ ]  Water Loss [ ]  N/A |

|  |
| --- |
| **Volume of Water Produced/Conserved (in Acre/Feet per Year)** |
| **2020** | **2030** | **2040** | **2050** | **2060** | **2070** |
|  |  |  |  |  |  |

|  |  |
| --- | --- |
| **Readiness to Proceed***(select all that apply)* | [ ]  Preliminary planning or design work (30% of total project) has been completed or is not required.[ ]  Applicant is prepared to begin implementation or construction within 18 months of application deadline.[ ]  Applicant has acquired all water rights associated with the proposed project, or none will be required. |

|  |
| --- |
| ESTIMATED COSTS |
| **Estimated Project Costs** | Low-interest Loan | $  |
| Deferred Loan | $  |
| Board Participation | $  |
| Local Contribution | $  |
| Other: |  | $  |
| Total Estimated Project Costs | $  |

|  |  |  |
| --- | --- | --- |
| **Anticipated Commitments***Attach proposed schedule for multi-year commitments* | [ ]  One-Time Commitment | [ ]  Multi-Year Commitments |

|  |  |  |
| --- | --- | --- |
| **Anticipated Debt Service Structure***Please attach explanation if requesting non-level debt service..* | [ ]  Level | [ ]  Other Request |

Required Attachments:

* A list of all water systems served by the proposed project
* Proposed multi-year commitment schedule (if applicable)
* Explanation of requested debt service structure (if applicable)