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| **Name of Entity:** |       | **PWS ID No.:** | TX      |

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| If this project **HAS NOT** received a funding commitment, provide the associated Project Information Form number(s) (PIF #) for this update. |       |
| If the project **HAS** received a funding commitment, provide the associated five-digit Project number for this update. |       |

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| **Section 1. GENERAL INFORMATION** |
| **Name of Entity**(City, Town, County, District, PWS, WSC, etc.) | **County** |
|       |       |
| **PWS ID No.** | **CCN No.** |
| TX      |       |
| **Name of Project**(Provide a brief name for this project.) | **Proposed Total Project Costs**(Section 10, Line P.) |
|  |  |
| **Entity Contact Information** | **Engineering Firm Contact Information** |
|  | **Name of Firm** |       |
| **Contact Person** |       | **Contact Person** |       |
| **Title & Department** |       | **Title & Department** |       |
| **Mailing Address** |       | **Mailing Address** |       |
| **Phone Number** |       | **Phone Number** |       |
| **Email Address** |       | **Email Address** |       |
|  |
| **Section 2. SERVICE AREA INFORMATION** |
| **Attach and submit a map of the entity’s current and, if applicable, proposed service area. The map of the service area must be overlaid by a map of the census boundaries in the service area.** |
| To determine population served indicate the number of people who reside within the service area of, or receive wholesale or retail water service from, the entity based on the most recent [American Community 5-year Estimates](http://factfinder.census.gov/faces/nav/jsf/pages/searchresults.xhtml?refresh=t). |
| For an **unincorporated entity** (i.e., a county, district, river authority, system, or corporation) provide a table that 1) identifies the number of household connections within each block group that covers the entity’s service area and 2) prorates the population accordingly. See example table in [Census Data Search (WRD-284)](http://www.twdb.texas.gov/financial/instructions/doc/WRD-284.docx).  |
| **Population Served** |       | **Total Household Connections** |       |
|  |
| **Section 3. PROJECT CATEGORY** |
| **Check the ONE category that best describes the project. Projects that involve multiple categories must be submitted separately.** |
| **Public Water System (PWS)** | **[ ]**  | **Source Water Protection**Must also submit Form DW-010. | [ ]  |