|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Entity:** |  | **PWS ID No.:** | TX |

|  |  |
| --- | --- |
| If this project **HAS NOT** received a funding commitment, provide the associated Project Information Form number(s) (PIF #) for this update. |  |
| If the project **HAS** received a funding commitment, provide the associated five-digit Project number for this update. |  |

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| **Section 1. GENERAL INFORMATION** | | | | | | | |
| **Name of Entity**  (City, Town, County, District, PWS, WSC, etc.) | | | | **County** | | | |
|  | | | |  | | | |
| **PWS ID No.** | | | | **CCN No.** | | | |
| TX | | | |  | | | |
| **Name of Project**  (Provide a brief name for this project.) | | | | **Proposed Total Project Costs**  (Section 10, Line P.) | | | |
|  | | | |  | | | |
| **Entity Contact Information** | | | | **Engineering Firm Contact Information** | | | |
|  | | | | **Name of Firm** |  | | |
| **Contact Person** |  | | | **Contact Person** |  | | |
| **Title & Department** |  | | | **Title & Department** |  | | |
| **Mailing Address** |  | | | **Mailing Address** |  | | |
| **Phone Number** |  | | | **Phone Number** |  | | |
| **Email Address** |  | | | **Email Address** |  | | |
|  | | | | | | | |
| **Section 2. SERVICE AREA INFORMATION** | | | | | | | |
| **Attach and submit a map of the entity’s current and, if applicable, proposed service area. The map of the service area must be overlaid by a map of the census boundaries in the service area.** | | | | | | | |
| To determine population served indicate the number of people who reside within the service area of, or receive wholesale or retail water service from, the entity based on the most recent [American Community 5-year Estimates](http://factfinder.census.gov/faces/nav/jsf/pages/searchresults.xhtml?refresh=t). | | | | | | | |
| For an **unincorporated entity** (i.e., a county, district, river authority, system, or corporation) provide a table that 1) identifies the number of household connections within each block group that covers the entity’s service area and 2) prorates the population accordingly. See example table in [Census Data Search (WRD-284)](http://www.twdb.texas.gov/financial/instructions/doc/WRD-284.docx). | | | | | | | |
| **Population Served** | |  | | **Total Household Connections** | |  | |
|  | | | | | | | |
| **Section 3. PROJECT CATEGORY** | | | | | | | |
| **Check the ONE category that best describes the project. Projects that involve multiple categories must be submitted separately.** | | | | | | | |
| **Public Water System (PWS)** | | |  | **Source Water Protection**  Must also submit Form DW-010. | | |  |